Lokmanthan is a great platform where the youths of Bharat will know unique facts about Bharat and its age-old traditions. It’s an event where scholars will debate and discuss why and how Indian civilisation is altogether different from any other civilisation in the world.

Lokmanthan, to be held at the Srimanta Sankaradeva Kalakshet-ra from September 21 to 24, is a great opportunity for our younger generation to become a part of the Indic renaissance and know their great civilisation.

Lokmanthan, the churn of the nation, is a journey embarked upon by Prajna Pravah to seek the cultural and traditional treasures hidden in the various corners of our country. Lokmanthan is that intended churn which would provide a chance to all ethnic groups and communities to bring forth their traditional knowledge in various spheres which are entwined in their cultural practices. It is a platform to all thinkers and practitioners for whom the national interests are primary. This is an attempt to connect intellectuals and practitioners in connecting the present to the past and thus create a future which can secure our cultural heritage.

The journey of Lokmanthan by PrajnaPravah was started in 2016 and has evoked good public response. In 2016 it was held in Bhopal with the theme “De-Colonising Indian Minds” and in 2018 Lokamnthan was held in Ranchi with the theme “Bharatbodh: Jan-Gan-Man”.

Lokmanthan 2022 is going to be held in Guwahati,Assam from 21st to 23rd September 2022 at Srimanta Sankardev Kalakshetra organised by Prajna Pravah in collaboration with Intellectual Forum of North East (IFNE). The theme selected for this three-days colloquium is “Lokparampara”.

We are a diverse civilisation and despite this if we have survived, then the credit goes to our ancient knowledge structure in the form of dharma. Many incorrectly correlate dharma with religious philosophy which is entirely a misperceived concept. Any religious concept will propagate one central authority and it has very little to do with diversity. Dharma, on the other hand, is altogether different and dharma in Bharat is what allows local identities to

thrive and survive taking the diverse character of our civilisation into account.

Diversity of Bharat stands for acceptance but it also expects other societies or ideas to propagate mutual respect in order to blend into the Bhartiya society. But how is one supposed to differentiate between the ideas that are willing to blend with Bhartiya society and the other that has a long-term objective of replacing the native identity of Bharat? To know this, one needs to know about the belongings and qualities of the Bhartiya civilisation. Without understanding Bhartiya culture, practices, and philosophy, our civilisation cannot sustain itself in the long run